

## **Mountain Valley Homeowners Association**

PO Box 11155

Aspen, CO 81612

[www.MountainValleyHOA.com](http://www.MountainValleyHOA.com)

Minutes of

### **Board of Directors Quarterly Meeting**

Monday, November 29, 2010

5:36pm – 8:15pm

Location: Kandi Shaffran's home

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Board members present:

Kandi Shaffran

Todd Shaver

Richard Haberman

Charles Hopton

Sam Louras

Shae Singer

David Epstein

Tom van Straaten (by phone)

Meeting called to order at 5:36pm.

#### **Homeowner**

- The Board met with one homeowner to discuss his displeasure with the current BOD and his reason for withholding annual dues. The Board gave him an update of everything that has been accomplished in the past year. It was concluded that there are two issues that HAVE slipped through the cracks (trash receptacle & unsightly storage). The Board thanked the homeowner for his comments and explained that it is a "process" and the issues he referred to would be acted upon. The homeowner paid his dues, plus late fees.

#### **Financials**

- A review of outstanding dues for 2010. It was agreed that two homeowners are exempt from 2010 dues because they supplied water for landscaping. Both homeowners will be billed for dues starting with 2011, now that we are independent. Thank you letters will be sent to both homeowners.

#### **Speed Limit Signs**

- Todd and Richard replaced three speed limit signs. Two additional signs have been ordered. Homeowners will be reminded that it is their responsibility to inform their renters of the speed limit, parking, trash and fines for towed cars.

#### **Painting of Speed Limit on Street**

- It was voted to NOT paint wording regarding the speed limit. However, the Board will contact the County for suggestions of additional speed bumps. This will be in collaboration with the homeowners it may directly affect.

**Fake Rock**

- It was decided to improve the fake rock (hiding the sprinkler electrical) with a shrub and two other large rocks in the Spring.

**The Architectural Review Committee**

- Members were confirmed.

**Future Projects**

- Letters will be sent to homeowners regarding the trash can on wheels, parked car limits, and dead tree removal.

**118 Lupine**

- A meeting has tentatively been scheduled for January 22, 2011 at 118 Lupine. The BOD will meet with Carrington Brown from the County prior to this meeting. We have not resolved the issue and need further information for the County. A sub-committee has been organized to work on this issue – David, Kandi, Shae, Todd, Richard and Sam.

◆ Meeting adjourned at 8:15pm ◆